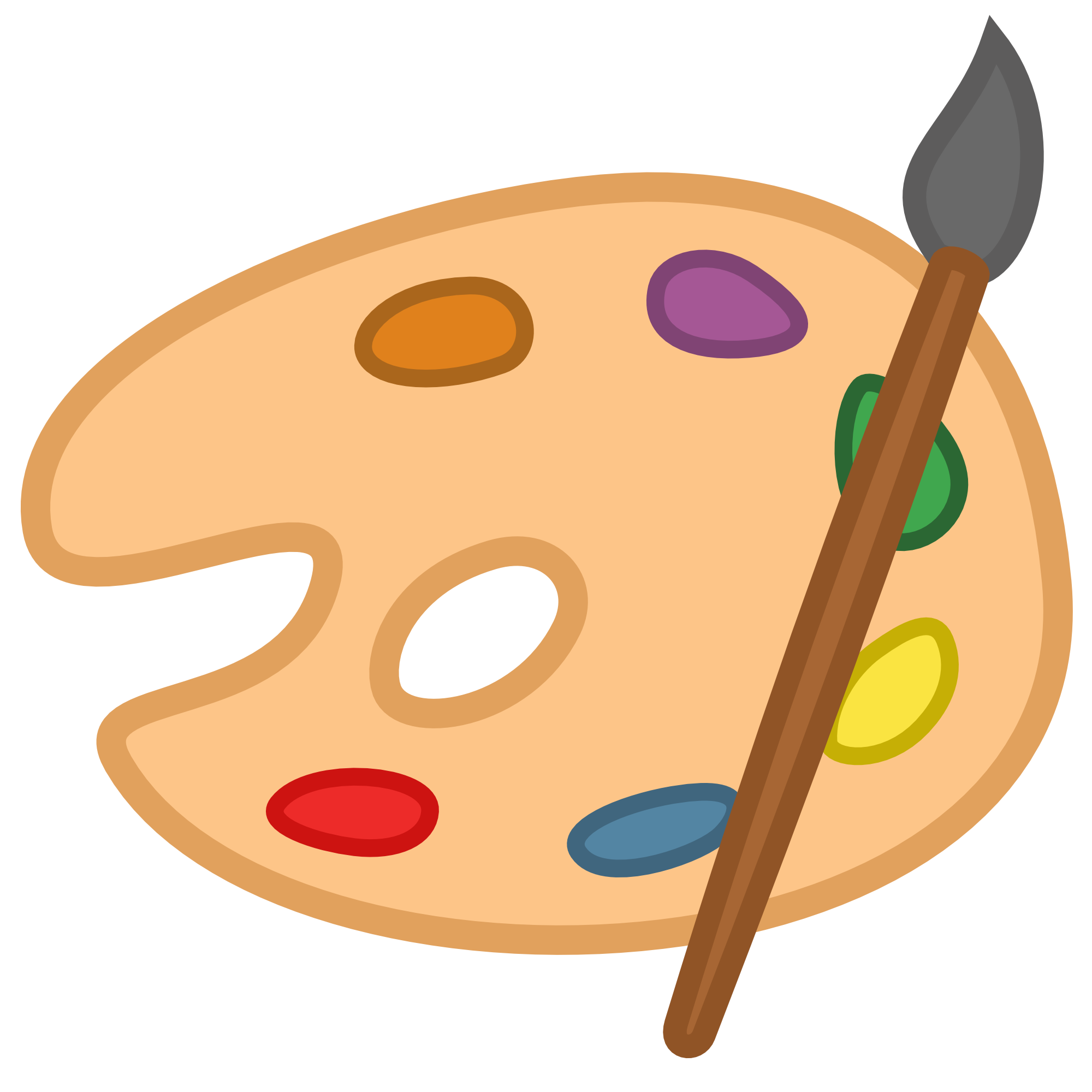
*All of the Arts for All of the Children*

|  |  |
| --- | --- |
|  | **Rick Sadlon, Executive Director**  [**ricksadlon@gmail.com**](mailto:ricksadlon@gmail.com)  **Dee Hansen, President**  [**dee.hansen21@gmail.com**](mailto:dee.hansen21@gmail.com)  **Shannon Gagne, Co-Vice President**  [**sgagne@simsburyschools.net**](mailto:sgagne@simsburyschools.net)  **Angela Griffin, Co-Vice President**  [**agriffin@simsburyschools.net**](mailto:agriffin@simsburyschools.net)  **Past President, Brian Frazier**  [**frazierb@Stratk12.org**](mailto:frazierb@Stratk12.org)    **Jeffrey Spector, Treasurer**  [**Jms884@gmail.com**](mailto:Jms884@gmail.com)  **Cindy Parsons, Secretary**  **[Cindy53art@gmail.com](mailto:Cindy53art@gmail.com)** |

**You are cordially invited to a very special event**

**to honor your advocates**

***  ***

**CAAA**

**2021 Arts Advocacy Virtual Celebration**

**Date: Thursday, may 13, 2021**

**Time: 9:00 a.m. to 10:30 a.m.**

**(Zoom Invitation Sent At A Later Date)**



***Special Presentation By***

***TBA***

**Please send your completed registration/R.S.V.P. by APRIL 23, 2021 to:**

**Shannon Gagne:** [**sgagne@simsburyschools.net**](mailto:sgagne@simsburyschools.net)

**Angela Griffin:** [**agriffin@simsburyschools.net**](mailto:agriffin@simsburyschools.net)

**2021 Connecticut’s Arts Advocacy Celebration**

**Thursday, May 13. 2021 9:00 a.m. – 11:00 a.m.**

**Advocate Certificate**

**Attendee Name Role/Position School District/Community YES or NO**

|  |  |  |  |
| --- | --- | --- | --- |
| **Attendee 1:** |  |  |  |
| **Attendee 2:** |  |  |  |
| **Attendee 3:** |  |  |  |
| **Attendee 4:** |  |  |  |
| **Attendee 5:** |  |  |  |
| **Attendee 6:** |  |  |  |

\*Write the names as each advocate as they would like for it to appear on the certificate. \*Members are not required to invite an arts advocate to this meeting/event, but if you are planning to recognize an arts advocate from your community, please be sure to indicate **YES** on the list above.

\*Advocates will receive a certificate from CAAA and each will be introduced by the person who nominates them.

**Please write a brief 2 minute description of your advocates’ contributions to education**

**(To be read or viewed at the ceremony)**

**Email this page to:** [**agriffin@simsburyschool.net**](mailto:agriffin@simsburyschool.net) **and** [**sgagne@simsburyschools.net**](mailto:sgagne@simsburyschools.net)

**DEADLINE** **Friday, April 23, 2021.**