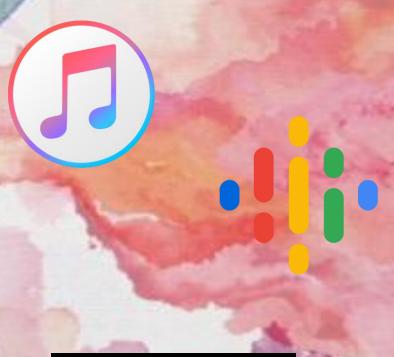
Social Emotional Learning and Social Justice in the Music Setting

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Social Emotional Learning & Self Leadership

- Why is social emotional development so important?
- What is Self Leadership?
- Why is the music classroom the ideal place for social emotional learning and social justice?
- How can this translate into practical application in the classroom.

What does Self Leadership look like in the music classroom?

Daily check in routine

Establishing common language

Building trusting relationships

Modeling self leadership

Frustrated

Brave

Creative

Calm

Understanding



Happy

Protective

Worried

The 8 Cs

Calm Confidence
Curiosity
Connectedness
Connectedness
Compassion

When we are leading from the self we are able to access the 8cs.

Clarity

What is identity and why is it important to SEL and SJ?

Social Justice Identity Anchor Standards

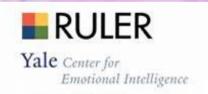
- 1. Students will develop positive social identities based on their membership in multiple groups in society.
- 2. Students will develop language and historical and cultural knowledge that affirm and accurately describe their membership in multiple identity groups.
- 3. Students will recognize that people's multiple identities interact and create unique and complex individuals.
- 4. Students will express pride, confidence and healthy self-esteem without denying the value and dignity of other people.
- 5. Students will recognize traits of the dominant culture, their home culture and other cultures and understand how they negotiate their own identity in multiple spaces.

SEL Components

Develop a positive self concept:

- Self Awareness
- Describe attributes of self and others, including relevant cultural characteristics of self

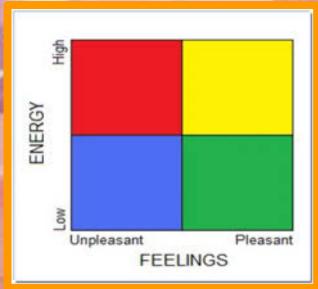
RULER and SJ Standards





SOCIAL EMOTIONAL LEARNING: Exploring Energy and Feelings through Music





Green Zone - Low energy and pleasant feelings.

Blue Zone - Low energy and unpleasant feelings.

Yellow Zone - High energy and pleasant feelings.

Red Zone - High energy and unpleasant feelings.

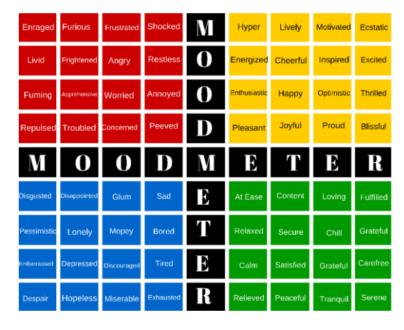


SOCIAL EMOTIONAL LEARNING: Exploring Energy and Feelings through Music



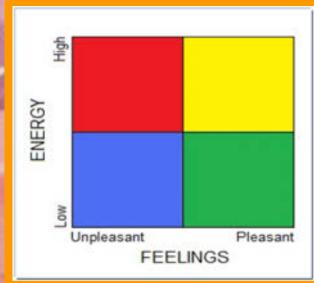
Yale Center for Emotional Intelligence

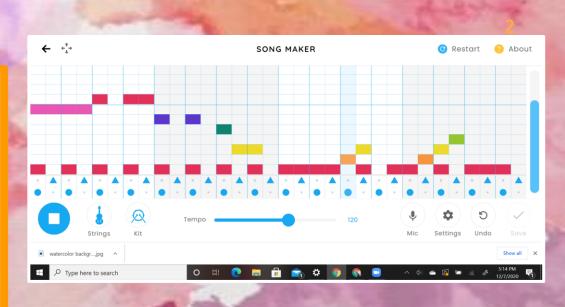
MOOD METER



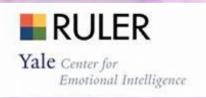
SOCIAL EMOTIONAL LEARNING: Exploring Energy and Feelings through Music

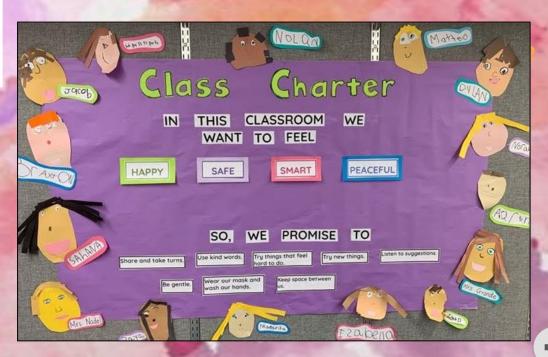






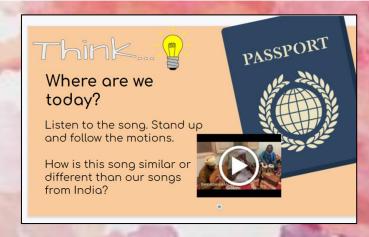
SOCIAL EMOTIONAL LEARNING: CONNECTING THROUGH MUSIC TO OUR CHARTERS





SOCIAL EMOTIONAL LEARNING: CONNECTING THROUGH MUSIC TO OUR CHARTERS







SOCIAL EMOTIONAL LEARNING: CONNECTING THROUGH MUSIC TO OUR CHARTERS



Yale Center for Emotional Intelligence

Identity 5 ID.K-2.5

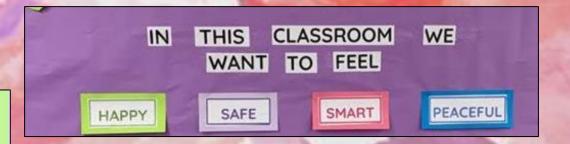
I see that the way my family and I do things is both the same as and different from how other people do things, and I am interested in both.



How is school in Japan the same and different than our school?

Play from beginning to 1:28 and discuss.

Our Charter for Music



SOCIAL JUSTICE: Exploring Standards through Music









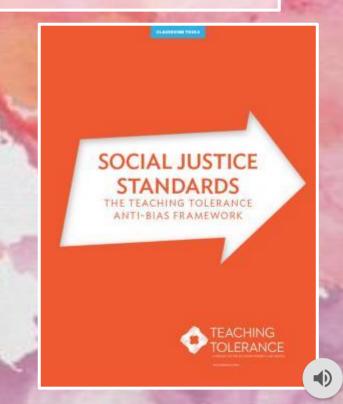
Action 17 AC.3-5.17

I know it's important for me to stand up for myself and for others, and I know how to get help if I need ideas on how to do this.



"I think Capoeira is one of the most beautiful things that has ever been created, evolved from oppression."

Our Charter for Music



SOCIAL JUSTICE: Exploring standards through music

Identity 3 ID.K-2.3

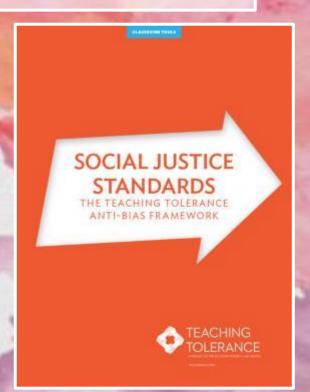
I know that all my group identities are part of me—but that I am always ALL me.



Thalaivi means 'Woman Leader' in Tamil.
Vidya Vox is a Chennai-born American
singer. She was inspired to write this song
by her mother and grandmother.

How does this song relate to the standard written above.

Our Charter for Music



SOCIAL JUSTICE: Teachers from multiple ethnicities

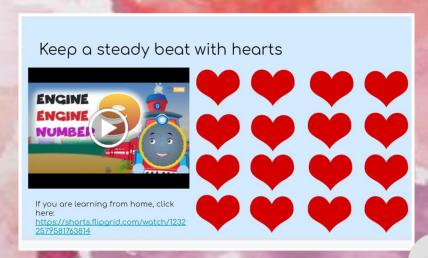
So, Mi, and La

Listen to the patterns and follow along with handsigns.



Play a round of Poison Patterns





SOCIAL JUSTICE: Responding to the experiences of students

Rail Gadi Chuk Chuk



Chhuk chhuk chhuk ... (x4)
Well
The car says chhuk chhuk chhuk ...
Smoke blow fuke fuke
Go ahead
Run back to the compartment

When they go into the tunnel Make this day night Sings and sings Whistle blows

Chhuk chhuk chhuk (x2)



Fast or Slow Smooth or Jumpy

Loud or Soft

What does identity look like in the music classroom?

Who are you representing in your curricular choices?

- Are your students seeing themselves in the materials? (windows, mirrors, sliding glass doors)
- How is language used to reinforce identity in the classroom?

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Please take a moment to provide us with feedback through a brief survey: http://bit.ly/SELSJinMusic